

## ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received by Springfield Township, New Jersey, for the FY2022 NJDOT Municipal Aid Grant, Jobstown-Juliustown Road, Monmouth Road to Airport Road, FY2022 Road Improvement Program, in Springfield Township, in the County of Burlington until 11:00 AM prevailing time on March, 16 2023, at which time the bids will be opened and publicly read aloud in the Conference Room of the Township of Springfield, 2159 Jacksonville Jobstown Road, Jobstown, New Jersey, 08041.

The project base bid includes approximately 7,200 SY of milling, 1,200 tons of bituminous surface course paving of roadways, selective base repair, selective bituminous driveway apron replacement, traffic striping, traffic signage replacement, and related appurtenances on Jobstown-Juliustown Road.

Drawings, Specifications, and Contract Documents for the proposed work, prepared by Environmental Resolutions, Inc., Consulting Engineers, have been filed in the Office of the Township Engineer at 815 East Gate Drive – Suite 103, Mount Laurel, New Jersey, 08054, and may be inspected by prospective bidders during normal business hours.

Bidders may obtain copies of the Drawings, Specifications and Contract Documents from the above office upon payment of Fifty dollars (\$50.00). Checks should be made payable to Environmental Resolutions Inc. The payment for contract documents is non-refundable. If contract documents are to be mailed, there is an additional \$15.00 fee for postage.

Proposals must be made on the standard Proposal Form, in the manner designated therein and required by the Specification. The proposals must be enclosed in a sealed envelope bearing the name and address of the bidder and the contract description on the outside, and addressed to: Municipal Clerk, Township of Springfield, 2159 Jacksonville Jobstown Road, Jobstown, New Jersey, 08041.

Each bid must be accompanied by the documents listed on the Bid Document Submission Checklist and a proposal guarantee in the form of a certified check or bid bond in an amount not less than ten percent (10%) of the Total Price Bid in the proposal; except that when the Total Price Bid is \$200,000.00 or more, the amount of the proposal guarantee shall be \$20,000.00. In no case shall the guarantee be less than \$500.00. The proposal guarantee must be in the form of a bid bond, or certified check, or cashier's check or a combination thereof, and must be drawn to the order of Springfield Township and must be delivered at the place and by the hour above-named. Proposals received after the designated time shall be deemed unresponsive and shall not be opened.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq and N.J.A.C. 17:27.

This project is being partially funded by an NJDOT grant.

The Township of Springfield reserves the right to reject all bids and to waive any insignificant defect or informality in any bid should it be in the interest of the Township to do so as allowed by law.

By order of the Springfield Township Committee, County of Burlington, State of New Jersey.

**FORM OF PROPOSAL**

For the construction of the 2022 Road Program in the Township of Springfield, Burlington County, New Jersey:

The undersigned, as bidder, declares that:

- (1) (s)he has carefully examined the annexed Advertisement for Proposals, Specifications, and forms for Contract and Bond, and the accompanying drawings therein mentioned;
- (2) (s)he has received, examined and taken into full account the provisions of Addenda Number \_\_\_\_\_, dated \_\_\_\_\_.  
(if none, so state)
- (3) (s)he has familiarized himself with all Federal, State and local laws, ordinances, rules and regulations affecting the proposed Project;
- (4) (s)he has visited the sites of the work and made such independent investigations as he deems necessary; and
- (5) (s)he has examined fully into the conditions, costs and expenses involved in the performance of the proposed work;

and (s)he hereby proposes and agrees that if this proposal is accepted (s)he will enter into contract with the Township of Springfield, in the County of Burlington, to provide the necessary equipment, machinery, tools, power, labor, services, hauling, superintendence and all materials and things required for, and will do and perform all work of installation, construction and completion of the entire Project described in said Specifications and/or illustrated on the drawings, all in entire accordance with the requirements of the said Specifications, for the following prices, to wit:

**BASE BID**

**Jobstown-Juliustown Road partially funded by a NJDOT Municipal Aid Grant for 2022.**

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
1.	Milling, 1" Thick	7,200 S.Y.	\$ _____	\$ _____
2.	HMA 12.5M64 Surface Course, 2" Thick	1,200 Tons	\$ _____	\$ _____
3.	Base Repair (If & Where Directed)	2,800 S.Y.	\$ _____	\$ _____
4.	Dense Graded Aggregate, 4" Thick	18 S.Y.	\$ _____	\$ _____
5.	Asphalt Driveway Apron	160 S.Y.	\$ _____	\$ _____
6.	Bicycle Safe Grate Replacement	1 Unit	\$ _____	\$ _____
7.	Remove & Replace Traffic Control Sign	4 Units	\$ _____	\$ _____

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
8.	Traffic Stripes, Long Life Epoxy Resin, 4" Wide	7,700 L.F	\$ _____	\$ _____
9.	24" Thermoplastic Striping	14 L.F	\$ _____	\$ _____
10.	Beam Guide Rail	63 L.F.	\$ _____	\$ _____
11.	Tangent Terminal Guide Rail	12.5 L.F.	\$ _____	\$ _____
12.	Repair Headwall	1 Unit	\$ _____	\$ _____

***Asphalt & Fuel Adjustment Prices***

13.	Asphalt Price Adjustment	1 Dollars	<u>\$300.00</u>	<u>\$300.00</u>
14.	Fuel Price Adjustment	1 Dollars	<u>\$100.00</u>	<u>\$100.00</u>

**TOTAL BASE BID** \$ \_\_\_\_\_

\_\_\_\_\_ Dollars \_\_\_\_\_ Cents.  
 (The total amount is to be shown in both words and figures. In case of discrepancy the amount in words will govern.)

CONTRACTOR \_\_\_\_\_

(Partnership)

The undersigned is a corporation under the laws of the State of \_\_\_\_\_

(Individual)

having principal offices at

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

Attest \_\_\_\_\_ Signed \_\_\_\_\_

(Corporation)

Title \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_