

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received by the Borough of Berlin, Camden County, New Jersey, for Haddon Ave. (C.R. 561) Watermain Replacement (the "Project") until 11:00 AM prevailing time on February 7, 2023, at which time the bids will be opened and publicly read aloud in the office of Borough Clerk at 59 South White Horse Pike, Berlin, New Jersey. Bids received after the designated time shall be deemed unresponsive and shall not be opened.

The Project generally includes: The existing ten-inch water main in Haddon Avenue (C.R. 561) will be abandoned. In addition, fire hydrants, valves, water services and other necessary appurtenances will be installed. Approximately 2,475 LF of 12-inch cement lined ductile iron (CLDIP) water main will be installed under Haddon Avenue.

Drawings, specifications, and contract documents for the proposed Project, prepared by Environmental Resolutions, Inc., Consulting Engineers, have been filed in the Office of the Special Projects Engineer at 815 East Gate Drive – Suite 103, Mount Laurel, New Jersey 08054, and may be inspected by prospective bidders during normal business hours.

Bidders may obtain copies of the drawings, specifications and contract documents from the Office of the Special Projects Engineer upon payment of Fifty Dollars and Zero Cents (\$50.00). Checks should be made payable to Environmental Resolutions Inc. The payment for such documents is non-refundable. If the bidder requires the documents to be mailed to them, there is an additional Fifteen Dollars and Zero Cents (\$15.00) fee for postage.

Bids must be made on the standard Bid form contained within the drawings, specifications, and contract documents, in the manner designated therein and required by the specifications. Further, bids must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project title on the outside, and addressed to: Charleen Santora, Borough Clerk, 59 South White Horse Pike, Berlin, New Jersey 08009.

Each bid must be accompanied by (i) all documents listed on the Bid Document Submission Checklist, as applicable, and (ii) a bid guarantee in an amount not less than Ten Percent (10%) of the total bid price as established in the Bid, not to exceed Twenty Thousand Dollars and Zero Cents (\$20,000.00). The bid guarantee must be in the form of a bid bond, certified check, or cashier's check, must be drawn to the order of the Borough of Berlin and must be delivered simultaneous with the sealed bid.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., N.J.A.C.17:27, and all other applicable laws referenced within the drawings, specifications and contract documents.

The Borough of Berlin reserves the right to (i) reject all bids pursuant to N.J.S.A. 40A:11-13.2 and (ii) to waive minor informalities and/or non-material exceptions in any bid should it be in the interest of the Borough of Berlin to do so. Further, the Borough of Berlin shall reject any bid that contains material nonconformities or conditions or which is materially nonresponsive. In the event the Borough of Berlin does not reject all bids as permitted under N.J.S.A. 40A:11-13.2, in accordance with N.J.S.A. 40A:11-4, and other applicable laws, the Project will be awarded to the lowest responsible bidder.

By order of the Borough of Berlin, Camden County, New Jersey.

FORM OF BID
HADDON AVENUE (C.R. 561) WATER MAIN REPLACEMENT

For the Haddon Avenue (C.R. 561) Watermain Replacement for the Borough of Berlin in the Camden County, New Jersey.

The undersigned, as bidder, declares that:

- (1) (s)he has carefully examined the annexed Advertisement for Bids, Specifications, and forms for Contract and Bond, and the accompanying drawings therein mentioned;
- (2) (s)he has received, examined and taken into full account the provisions of Addenda Number _____, dated _____.
(if none, so state)
- (3) (s)he has familiarized himself with all Federal, State and local laws, ordinances, rules and regulations affecting the proposed Project;
- (4) (s)he has visited the sites of the work and made such independent investigations as he deems necessary; and
- (5) (s)he has examined fully into the conditions, costs and expenses involved in the performance of the proposed work;

and (s)he hereby proposes and agrees that if this Bid is accepted (s)he will enter into contract with the Borough of Berlin, in the County of Camden, to provide the necessary equipment, machinery, tools, power, labor, services, hauling, superintendence and all materials and things required for, and will do and perform all work of installation, construction and completion of the entire Project described in said Specifications and/or illustrated on the drawings, all in entire accordance with the requirements of the said Specifications, for the following prices, to wit:

Item	Description	Quantity	Unit Price	Amount
1.	12" CLDIP Water Main	2,500 LF	\$ _____	\$ _____
2.	8" CLDIP Water Main	60 LF	\$ _____	\$ _____
3.	6" CLDIP Water Main	80 LF	\$ _____	\$ _____
4.	4" CLDIP Water Main	25 LF	\$ _____	\$ _____
5.	12" Gate Valve and Box	8 UN	\$ _____	\$ _____
6.	8" Gate Valve and Box	2 LF	\$ _____	\$ _____
7.	6" Gate Valve and Box	2 LF	\$ _____	\$ _____
8.	12" x 10" CLDIP Reducer	2 UN	\$ _____	\$ _____
9.	12" x 8" CLDIP Tees	2 UN	\$ _____	\$ _____

10. 12" x 6" CLDIP Tees	2	UN	\$ _____	\$ _____
11. 12" x 4" CLDIP Tee	1	UN	\$ _____	\$ _____
12. 8" x 6" CLDIP Tee	1	UN	\$ _____	\$ _____
13. 12" CLDIP 45 Degree Bends	20	UN	\$ _____	\$ _____
14. 8" CLDIP 45 Degree Bends	4	UN	\$ _____	\$ _____
15. 6" CLDIP 45 Degree Bends	7	UN	\$ _____	\$ _____
16. 4" CLDIP 45 Degree Bends	1	UN	\$ _____	\$ _____
17. 8" Sleeve Coupling	2	UN	\$ _____	\$ _____
18. 6" Sleeve Coupling	3	UN	\$ _____	\$ _____
19. 4" Sleeve Coupling	1	UN	\$ _____	\$ _____
20. 1" Curb Stop and Box	36	UN	\$ _____	\$ _____
21. 1" Corporation Stop	36	UN	\$ _____	\$ _____
22. 1" Type "K" Copper Water Service	650	LF	\$ _____	\$ _____
23. Fire Hydrant, Complete	6	UN	\$ _____	\$ _____
24. Trench Repair	2,660	LF	\$ _____	\$ _____
25. Concrete Driveway (If and Where Directed)	10	SY	\$ _____	\$ _____
26. Concrete Sidewalk (If and Where Directed)	20	SY	\$ _____	\$ _____
27. Concrete Curb (If and Where Directed)	210	LF	\$ _____	\$ _____
28. Test Pits (If and Where Directed)	5	UN	\$ _____	\$ _____
29. Connection to Meter In Home (If and Where Directed)	500	LF	\$ _____	\$ _____
30. Uniform Police Officers	400	M.H.	\$76.73	\$30,692.00

TOTAL AMOUNT BASE BID \$ _____

\$ _____ Dollars and _____ cents.

(The total amount is to be shown in words. In case of discrepancy the mathematically corrected total based on unit prices will govern.)

CONTRACTOR _____

The undersigned is a (circle one) Partnership / Corporation / Individual under the laws of the State of _____

having principal offices at _____

_____, _____, _____
(Zip Code) (Telephone)

Witness _____ Signed _____

Contractor _____

Address _____

Email Address _____ Phone Number _____

Date _____ Fax Number _____